

Attorney Docket No. BOBJ-180/01US

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Chris J. CONNAUGHTON      Art Unit:      2176  
Serial No.:      09/665,888      Confirmation No. 6813  
Filed:      September 20, 2000      Examiner:      William L. BASHORE

For: **SYSTEM AND METHOD FOR ANALYZING AN HTML DOCUMENT FOR  
CHANGES SUCH THAT THE CHANGED AREAS CAN BE DISPLAYED WITH  
THE ORIGINAL FORMATTING INTACT**

---

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL OF RESPONSE**

Enclosed are the following documents in response to the Office Action mailed on  
March 20, 2008, for the above-identified application:

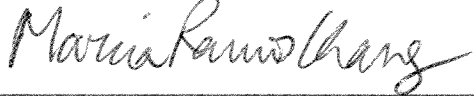
☒ Amendment/Response

The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R.  
§§1.16, 1.17, and 1.21 that may be required by this paper, and to credit any overpayment, to  
Deposit Account No. 50-1283.

Dated: **June 19, 2008**

Cooley Godward Kronish LLP  
ATTN: Patent Group  
Five Palo Alto Square  
3000 El Camino Real  
Palo Alto, CA 94306-2155  
Tel: (650) 843-5000  
Fax: (650) 857-0663

Respectfully submitted,  
**COOLEY GODWARD KRONISH LLP**

By:   
\_\_\_\_\_  
Marcia R. Chang  
Reg. No. 60,261

Attorney Docket No. BOBJ-180/01US

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Chris J. CONNAUGHTON

Art Unit: 2176

Serial No.: 09/665,888

Confirmation No. 6813

Filed: September 20, 2000

Examiner: William L. BASHORE

For: **SYSTEM AND METHOD FOR ANALYZING AN HTML DOCUMENT FOR  
CHANGES SUCH THAT THE CHANGED AREAS CAN BE DISPLAYED WITH  
THE ORIGINAL FORMATTING INTACT**

---

**Mail Stop: Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT/RESPONSE TO OFFICE ACTION**

In response to the Office Action mailed on March 20, 2008, please amend the above-identified patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page **2** of this paper.

**Remarks** begin on page **4** of this paper.